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CLERK, U.S. DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA

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CLERK, U.S. DISTRICT COURT  
SOUTHERN DISTRICT OF NEW YORK

**DISTRICT COURT  
OF CALIFORNIA**

9/28

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DEPUTY

UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF CALIFORNIA

'07 CV 2274 IEG (WMC)

11 | JAMES M. KINDER,

12 Plaintiff,

13 | v.

14 CAVALRY INVESTMENTS, LLC dba  
15 CAVALRY PORTFOLIO SERVICES and DOES  
1 through 100, inclusive,

16 | Defendant.

CASE NO:  
San Diego County Case No:  
37-2007-00073301-CU-MC-CTL

**CERTIFICATE OF SERVICE OF NOTICE  
TO ADVERSE PARTY OF REMOVAL TO  
FEDERAL COURT**

**BY FAX**

I, Jennifer E. Mueller, certify and declare as follows:

I am over the age of 18 years and not a party to this action. My business address is 555 University Avenue, Suite 200 East, which is located in the city and county of Sacramento, California.

On December 3, 2007, I deposited into the U.S. mail a copy of the Notice to Adverse Party of Removal to Federal Court, a copy of which is attached to this Certificate, to Plaintiff JAMES M. KINDER, through his attorney of record, Chad Austin

I declare under penalty of perjury that the foregoing is true and correct.

DATED: December 3, 2007

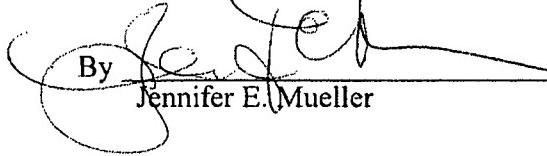
By *Jennifer E. Mueller*

1 CERTIFICATE OF SERVICE  
23 I, Jennifer E. Mueller, declare:  
45 I am a citizen of the United States, am over the age of eighteen years, and am not a party to or  
6 interested in the within entitled cause. My business address is 555 University Avenue, Suite 200,  
7 Sacramento, CA 95825.

8 On December 3, 2007, I served the following document(s) on the parties in the within action:

9 **CERTIFICATE OF SERVICE OF NOTICE TO ADVERSE PARTY OF REMOVAL TO  
10 FEDERAL COURT**

11 X

12 BY MAIL: I am familiar with the business practice for collection and processing of mail.  
13 The above-described document(s) will be enclosed in a sealed envelope, with first class  
14 postage thereon fully prepaid, and deposited with the United States Postal Service at  
15 Sacramento, CA on this date, addressed as follows:16 BY HAND: The above-described document(s) will be placed in a sealed envelope which will  
17 be hand-delivered on this same date by \_\_\_\_\_, addressed as follows:18 VIA FACSIMILE: The above-described document(s) was transmitted via facsimile from the  
19 fax number shown on the attached facsimile report, at the time shown on the attached  
20 facsimile report, and the attached facsimile report reported no error in transmission and was  
21 properly issued from the transmitting facsimile machine, and a copy of same was mailed, on  
22 this same date to the following:23 VIA OVERNIGHT SERVICE: The above-described document(s) will be delivered by  
24 overnight service, to the following:25 Chad Austin  
26 Attorney at Law  
27 3129 India Street  
28 San Diego, CA 9210325 Attorney for Plaintiff  
26 JAMES M. KINDER27 I declare under penalty of perjury under the laws of the State of California that the foregoing is  
28 a true and correct statement and that this Certificate was executed on December 3, 2007.29  
30 By   
31 Jennifer E. Mueller